

EAST BUTLER BULLETIN  
"WHERE FUTURES BEGIN"  
FEBRUARY 14, 2017  
[www.ebutlertigers.org](http://www.ebutlertigers.org)

TUESDAY, FEBRUARY 14, 2017

6:00 P.M. - D1-3 Girls' Sub District Basketball Tourney  
at Wahoo Public - EB vs. Weeping Water

*Happy Valentine's Day!*



WEDNESDAY, FEBRUARY 15, 2017

Crossroads Conference Jr. Hi. & High School Quiz Bowl at Dorchester

THURSDAY, FEBRUARY 16, 2017

Wrestling - State Tournament - Omaha CenturyLink Arena

FRIDAY, FEBRUARY 17, 2017

Wrestling - State Tournament - Omaha CenturyLink Arena

6:15-8:00 P.M. - Boys' Basketball vs. Shelby-Rising City - Away

SATURDAY, FEBRUARY 18, 2017

Wrestling - State Tournament - Omaha CenturyLink Arena

MONDAY, FEBRUARY 20, 2017

National FFA Week

TUESDAY, FEBRUARY 21, 2017

6:00 P.M. - D1-3 Boys' Sub District Basketball Tourney at Wahoo Public

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**CONGRATULATIONS TO THE EAST BUTLER WRESTLERS ON A 3RD PLACE TEAM FINISH AT DISTRICT WRESTLING WITH SIX WRESTLERS QUALIFYING FOR STATE:** District Champion: Dalton Bohac; 2nd: Breckin Ratkovec; 3rd: Ryley Spatz; 4th: Colten Ratkovec, Brandon Rezac & Wade Wright

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**CONGRATULATIONS! 1ST PLACE IN NEBRASKA(6-8 BRACKET) IN THE 2016 WONDER LEAGUE ROBOTICS COMPETITION IS HEREBY GRANTED TO THE EAST BUTLER MAROON TIGER CUBS** - Jett Bailey, Emma Bouc, Kloey Pelan, Nathaniel Eldridge, & Brock Justice.

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**THANKS TO ALL WHO HELPED SUPPORT THE 2017 SPRING USBORNE BOOK FAIR!** We earned over \$115 worth of free books for the Dwight and Brainard sites.

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**ANY JUNIOR THAT IS INTERESTED IN CORNHUSKER BOYS OR GIRLS STATE NEEDS TO SEE MR. ELDRIDGE FOR AN APPLICATION OR INFORMATION.** Applications will be due to Mr. Eldridge by February 28th.

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**ANY JUNIOR THAT IS INTERESTED IN JUNIOR LAW CADET NEEDS TO SEE MR. ELDRIDGE FOR AN APPLICATION AND INFORMATION.** Applications will be due to Mr. Eldridge by February 28th.

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## **IT'S TIME FOR THE ANNUAL PENNIES FOR PATIENTS FUNDRAISER.**

This is the third year the elementary students will be participating in collecting donations to provide funds to the Leukemia and Lymphoma Society of Nebraska. The LLS fundraiser is a service learning, character education and philanthropy program where students gain the unique experience of helping thousands of children and adults in their fight against blood cancers like leukemia. By participating, not only will kids learn about making an impact, but about leadership, teamwork, philanthropy and what "doing good" for others can mean. The core program consists of collecting money over a 2-week period; all money is given directly to the LLS of Nebraska.

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## **STATE WRESTLING SCHEDULE:**

### **Thursday, February 16**

1st Round - 9:30 A.M.

Quarterfinals - Follows 1st Round

### **Friday, February 17**

1st Round Consolations - 9:30 A.M.

2nd Round Consolations - Follows 1st Round Consolations

Semifinals & 3rd Round Consolations - 5:00 P.M.

### **Saturday, February 18**

Consolation Semifinals - 9:30 A.M.

3rd & 5th Place Matches - Follows Consolation Semifinal

Finals - 3:00 P.M.

\*Spectator entrances to the CenturyLink Arena are at the lobby area on 10th Street on the west side of the CenturyLink Arena, right across the street from the Hilton Omaha Hotel. The other main entrance is on the south end of the CenturyLink Arena, on the plaza on top of the parking garage. Ticket holders may now pass through the team pass gate.

\*NO SCHOOL BANNER OR SIGN CAN BE PUT UP IN THE CENTURYLINK ARENA DURING THE STATE WRESTLING CHAMPIONSHIP! All banners and signs will be taken by CenturyLink staff if brought into the Arena and will be taken down if put up during the State Championship.

\*Spectators can bring in a picture camera or video camera. These cameras must be hand held with no tripods and cannot be plugged into an electrical outlet by an extension cord. All video and pictures must be taken from the seating areas with the exception of the awards ceremony.

\*Individuals will not be allowed access to the main floor to take pictures of the awards ceremony on Saturday during the State Finals. Only individuals who have media credentials will be allowed access to the main floor.

\*The doors to the CenturyLink Arena will open one hour before the start of all Sessions except the 4th Session on Friday, as the arena is not cleared between the 3rd and 4th Sessions.

\*Food and beverages brought in by spectators to the CenturyLink Arena is not allowed.

\*Parade of Champions & Finals action - LIVE ON NET

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**2017-2018 EAST BUTLER PRE-SCHOOL** - Applications for 2017-2018 pre-school that will begin on August 14<sup>th</sup> in Brainard will be available on **February 13<sup>th</sup>**. Please stop by the Brainard office for an application. **Preschool applications will be accepted for in-district families February 27-March 3<sup>rd</sup>. We will begin accepting applications from out-of-district families March 6<sup>th</sup>-10<sup>th</sup>. Application must be complete with certified birth certificate and immunization records or application will not be accepted.** Preschool spots will be filled according to these applications. We will still accept applications after this window, but they will be on the waitlist if all spots have been filled. Students who are already in the program and are age eligible will retain a spot for the following year. Applicants will fill open spots based on age, oldest children (age 4) being accepted first and then the younger ones (age 3) if there is room. We will not be asking parents for their preference of morning/afternoon preschool. Open House information will be sent out at a later date. Children who are enrolled for preschool will be eligible to attend. Children age 3 or 4 on or before July 31<sup>st</sup> are eligible for pre-school. If your child will be 5 before July 31<sup>st</sup> please see the Kindergarten registration requirements. Pre-school will be Monday-Thursday. There will be a morning and afternoon session: Morning Session: 8:00 A.M.- 11:30 A.M. (Students can ride the morning bus route to school/will need to be picked up by parent); Afternoon Session: 12:00 P.M. – 3:30 P.M. (Students will need to be dropped off by parent/can ride afternoon bus route home). Pre-school Fee: \$60 per month/district students and \$70 per month/students out of the district, due on the first day of each month (this cost will include a snack each day and other incidentals that may occur). For more information or an application, please call East Butler Public School (402-545-2081).

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**ATTENTION PARENTS: EAST BUTLER PUBLIC SCHOOLS ANNOUNCES**

**REGISTRATION FOR 2017-2018 KINDERGARTEN** - East Butler Public Schools will hold it's kindergarten registration the week of March 6<sup>th</sup>-10<sup>th</sup>, Monday through Friday, for students who will be entering kindergarten in August for the 2017-2018 school year. Any child who will reach the age of five on or before July 31, 2017 is eligible to enter kindergarten. Registration will be accepted at the Brainard school office from 8:00 A.M. to 4:00 P.M. during that week. A student's certified birth certificate and immunization record are required. Immunization requirements are: 3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4<sup>th</sup> birthday; 3 doses of Polio vaccine; 2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month; 3 doses of pediatric Hepatitis B vaccine; and 2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age or written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots. Also, students entering school for the first time, including kindergarteners, will be required to provide proof of a vision evaluation taken within six months prior to the student's entrance. Kindergarten physical examinations may be made within six months of the time of entry into kindergarten. Appointments can be made with your child's physician after March 1, 2017. Physical examination forms are available in the Brainard school office. All families with children who are 5 years of age prior to July 31, 2017 are invited to attend Kindergarten Roundup at East Butler Public School in Brainard from 9:30-11:00 A.M. in the classroom on March 10<sup>th</sup> (9:30-10:30 A.M. STUDENTS ONLY/10:30-11:00 A.M. PARENTS MEETING). Kindergarten Roundup at East Butler Public School in Dwight from 9:30-11:00 A.M. in the classroom on March 10<sup>th</sup> (9:30-10:00 A.M. PARENT MEETING/10:00-11:00 A.M. STUDENTS ONLY). Come meet Mrs. Holthus and Mrs. Topil, and bring your child's completed paperwork.

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# NO KINDERGARTEN ON FRIDAY, MARCH 10TH - THIS WILL BE KINDERGARTEN ROUNDUP!

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## REMINDER FROM NSAA TO STUDENTS AND FANS:

1. Student Spectators Must Wear Shirts. In the realm of good sportsmanship, it is the expectation that all student spectators wear shirts for all subdistrict, district, and state events.
2. Uniforms Must Be Worn In Competition Arena. Participants must keep their uniforms on while in the competition arena. This approved ruling also applies to wrestlers and keeping the singlet straps up while in the competition arena.
3. All-Star Events During the School Year – A student cannot participate in an all-star contest during the school year. Bylaw 3.6.1 states that “a student violating this rule shall be declared ineligible for all interscholastic competition for a period of one year from the date of the last offense.”
4. A REMINDER THAT BALLOONS ARE NOT ALLOWED BY TEAMS OR FANS IN THE GYM AT DISTRICT BASKETBALL TOURNAMENTS.
5. NSAA Guidelines **prohibit** the use of artificial noisemakers (air horns, whistles, bells, thunder sticks, etc.)
6. Teams/Fans shall not throw items into the crowd (i.e. sports balls, candy, etc.)

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**BOX TOPS COMPETITION:** Parents Promoting Tigers would like to challenge all PK-6 grade students to a competition among classrooms. Students will need to bring Box Tops for Education Labels to their classroom from February 7-24th. The class with the most labels per student will receive a special prize. Please cut the Box Tops neatly and bundle them into groups of 50 labels and place them into small sandwich bags. Bonus Tops should be in a separate bag. Your help with organization is greatly appreciated!



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**TRACK PRACTICE FOR THE HIGH SCHOOL WILL BEGIN ON MONDAY, FEBRUARY 27TH.** Equipment may be checked out in Room 207 this week.

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**COUNSELOR'S NOTES:**

\*College Reps who are scheduled: Northeast Community College, February 22 at 12:00; UNL, February 23 at 12:00; Wayne State College, March 27 at 12:05. Sign up in the Counseling Office.

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**TOPP NOTE:** Children are drinking at a younger age. The fact is that alcohol – and any other illegal drug – is very addictive to a child’s underdeveloped central nervous system. Statistics show:

- \*Junior and high school students drink 35 percent of all the wine coolers in the U.S.
- \* Binge drinking – consumption of five or more drinks at one sitting – is reported as early as the eighth grade.
- \*Alcohol-related accidents are the leading cause of death among people 15 to 24 years of age.
- \*Half of all youthful deaths in drowning, fires, suicide, and homicide are alcohol related.
- \*The U.S. Department of Health and Human Services, in a survey of high school seniors, found that 2.5 million respondents did not know they could die of alcohol poisoning.

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**MOWING BIDS:** The East Butler Public Schools is seeking bids for mowing grass on school property. Please contact the office for specifications and bid sheet. Bid Deadline: 4:00 P.M. on Wednesday, March 8, 2017. The bids will be considered at the March 8, 2017 Board of Education meeting in Brainard. The Board reserves the right to accept or reject any or all bids.

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**DRIVER'S EDUCATION** – Driver’s Education will be presented at the East Butler facility May 15-26, 2017. Classroom sessions will be held after school hours, May 15-May 19 accommodating EBHS schedule. May 22-26 classroom sessions will be in the morning (time TBA). In-car instruction will be arranged by appointment. In-car times will be established at the convenience of the student, contingent upon availability of instructors and vehicles. *ENROLLMENT IS LIMITED TO 30 STUDENTS (MINIMUM OF 10 STUDENTS REQUIRED)*. Student must have learner’s permit or school permit (issued by Nebraska Department of Motor Vehicles) before drive times are scheduled. It is permissible to begin classroom work before obtaining the learner’s or school permit. *TUITION - \$325.00 (\$25.00 deposit required at time of registration (non-refundable)*. Please include payment to reserve space in the class. Checks should be payable to “Road-Ready Driver Training”. Tuition fee includes classroom materials, textbook, use of instructional vehicle, insurance, instructor fees, etc. *PLEASE STOP BY THE OFFICE AND PICK UP A REGISTRATION FORM OR REGISTER ONLINE AT WWW.ROADREADY.BIZ. DEADLINE TO REGISTER: 4-3-17.*





SHOW YOUR  
**SCHOOL PRIDE**

WITH



AND



The Bank of the Valley East Butler Tigers School Pride Card is a Visa Check card with the custom design of the East Butler Tigers. There are two design options to choose from. The Bank of the Valley School Pride Card can be used anywhere, anytime, just like a regular debit card.

New customers can open any consumer checking account with Bank of the Valley and choose the East Butler Tigers School Pride Visa Check Card Design! Just by choosing this design we will deposit \$50 into your new checking account after 90 days of account opening.\*

**We will also donate \$50 to East Butler Public Schools.**

Current Checking account customers can switch to the Bank of the Valley East Butler Tigers School Pride Card for free, and Bank of the Valley will donate \$20 to East Butler Public Schools.

**Swipe for your School**

Swipe and Sign for your purchase with your Bank of the Valley School Pride Card, and Bank of the Valley will donate money to East Butler Public Schools.

*\*To be eligible for the \$50 you must be a new checking account customer to Bank of the Valley. The account must be maintained in good standing with no overdrafts for the first 90 days. Maximum of \$50 paid per customer. The \$50 will be reported as interest on a 1099-INT to the IRS.*

*The Designs...*

