

EAST BUTLER BULLETIN
"WHERE FUTURES BEGIN"
FEBRUARY 19, 2019
www.ebutlertigers.org

TUESDAY, FEBRUARY 19, 2019

National FFA Week - *Hillbilly Day*

5:00 P.M. - Boys' Sub District Tournament at Aquinas High School
East Butler vs. Humphrey/Lindsay Holy Family

WEDNESDAY, FEBRUARY 20, 2019

National FFA Week - *Class Color Day*

Crossroads Conference Speech Contest at Meridian High School

PARENTS PROMOTING TIGERS MEETING MOVED TO WED., FEB. 27

THURSDAY, FEBRUARY 21, 2019

National FFA Week - *America Day/Drive Your Truck To School Day*

7:00 P.M. - Boys' Sub District Tournament Finals at Aquinas High School

FRIDAY, FEBRUARY 22, 2019

National FFA Week - *Blue & Gold Day*

1:30-2:30 P.M. - Nebraska Attorney General's Office Presentation to
7-12 students on Human Trafficking, etc.

4:00 P.M. - Jr. Hi. Wrestling - Weeping Water Invitational

SATURDAY, FEBRUARY 23, 2019

Elementary Basketball Tournament at East Butler

SUNDAY, FEBRUARY 24, 2019

Elementary Basketball Tournament at East Butler

MONDAY, FEBRUARY 25, 2019

High School Track Practice Begins

TUESDAY, FEBRUARY 26, 2019

Boys' Basketball District Finals

4:30 P.M. - Jr. Hi. Wrestling - Malcolm Quad

CONGRATULATIONS TO THE TIGERBOTS! This is East Butler's first team to bring a trophy home from State competition for First Lego League where students research a problem and build and program a LEGO robot. They competed against the top 40 teams in the state and earned the "Best Research" award for their project. A video of their project can be found at <https://youtu.be/LcZwHsUJAUU>. East Butler invites the top 12% on the NWEA, for Science and Math, in grades 4-7 to join TigerBots. Congrats to the TigerBot team, and thank you to the two teammates aging out this season-Lauren Sousek and Reese Kozisek.

CONGRATULATIONS TO THE EAST BUTLER CHEERLEADERS WHO PERFORMED AT THE NEBRASKA STATE CHEER AND DANCE COMPETITION - THEY PLACED 7TH!

THANK YOU! For supporting our Valentine Cookie Fundraiser! East Butler will be donating \$427.00 to Sammy's Superheroes! - 8th grade Service/Leadership Class

NOTICE DATE CHANGE: THERE WILL BE A PARENTS PROMOTING TIGERS MEETING ON FEBRUARY 27 AT 6:30 P.M. IN THE BRAINARD LIBRARY.

OPTION ENROLLMENT DEADLINE REMINDER: Paperwork for Option Enrollment has a deadline of March 15. Anyone considering opting into East Butler for the 2019-2020 school year, please fill out the application and return to the East Butler Office by March 15, 2019. Applications are available in the Brainard office or online at <https://www.education.ne.gov/fos/enrollment-option-application-instructions-faqs/>

ATTENTION PARENTS: EAST BUTLER PUBLIC SCHOOLS ANNOUNCES REGISTRATION FOR 2019-2020 KINDERGARTEN - East Butler Public Schools will hold its kindergarten registration on March 4, 5, 6, & 7, for students who will be entering kindergarten in August for the 2019-2020 school year. Any child who will reach the age of five on or before July 31, 2019 is eligible to enter kindergarten. Registration will be accepted at the Brainard school office from 8:00 A.M. to 4:00 P.M. on March 4, 5, 6, & 7. A student's *certified birth certificate* and *immunization record* are required. Immunization requirements are: 3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4th birthday; 3 doses of Polio vaccine; 2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month; 3 doses of pediatric Hepatitis B vaccine; and 2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age or written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots. Also, students entering school for the first time, including kindergarteners, will be required to provide proof of a vision evaluation taken within six months prior to the student's entrance. Kindergarten physical examinations may be made within six months of the time of entry into kindergarten. Appointments can be made with your child's physician after March 1, 2019. Physical examination forms are available in the Brainard nurse's office. All families with children who are 5 years of age prior to July 31, 2019 are invited to attend Kindergarten Roundup at East Butler Public School in Brainard from 9:30-11:00 A.M. in the classroom on March 8th (9:30-10:30 A.M. STUDENTS ONLY/10:30-11:00 A.M. PARENTS MEETING). Kindergarten Roundup at East Butler Public School in Dwight from 9:30-11:00 A.M. in the classroom on March 8th (9:30-10:00 A.M. PARENT MEETING/10:00-11:00 A.M. STUDENTS ONLY).

**NO KINDERGARTEN
ON FRIDAY, MARCH 8TH -
THIS WILL BE
KINDERGARTEN ROUNDUP!!**



NATIONAL FFA WEEK

Wednesday: Class Color Day (Jr. Hi. - Green; Freshmen - Yellow; Sophomores - Purple; Juniors - Red; Seniors - Blue)

Thursday: America Day/Drive Your Truck To School Day (show your American pride by wearing red, white, & blue. Winners for Oldest Truck, Newest Truck, Dirtiest Truck, and Cleanest Truck)

Friday: Blue & Gold Day (wear blue and/or gold)

7-12 GRADE STUDENT ABSENCE: 7-12 grade students who leave school for any reason during the school day must check out at the office before leaving. Students leaving school must be cleared in advance by a note or phone call from the student's parent or legal guardian. Upon returning to school that same day, students are expected to sign in at the office. Students who leave school without permission and without signing out in the proper manner, or who leave their assigned classroom without teacher permission, will be considered truant.

All Students: Parent acknowledged absences are those in which the parent communicated with the school in the prescribed manner that the child is absent and is the parent's responsibility for the extent of the school day. If we do not hear from the parent or legal guardian regarding the student's absence by phone or email, the school office will be contacting the parents to verify the student's absence. Verbal notification from a student's sibling will not be accepted - the office will still call the parent or legal guardian.

IMPORTANT NOTE: Ensure your child's safety and send a note! ***IF YOUR CHILD IS NOT RIDING THE BUS AS HE/SHE USUALLY DOES, A NOTE FROM A PARENT HAS BEEN REQUESTED FOR THE TEACHERS/OFFICE AND ONE FOR THE DRIVERS OR CALL YOUR CHILD'S BUS DRIVER*** (Lyle Divis 545-2161, Ron Hula 663-4339, Don Karpisek 545-2195 , Tom Laing 432-7272, Gary Polacek 543-2469, Taylor Pollock 429-8771, and Jeff Struck 367-3312). If a note or phone call from the parent is not supplied, the student will be taken to their regular destination. Students should not write their own notes or give just a verbal notice of the change in plans. This should eliminate any question of the parent's intentions for the student. It would also be very helpful for all students to know their after school plan before they get to school in the morning. ***Please try to limit calls to the office making last minute changes.*** This creates confusion for everyone. Busses will leave Brainard at 3:30 P.M. If a student misses the bus, the student will need to call home to be picked up. The busses will not be called back to the school. Your attention to this matter is appreciated. Thank you.

FUTURE CHEER DATES:

February 28 - Parents Info Meeting for Girls who Plan on Trying Out

March 5 - 7:00-7:30 A.M. Tryout Practice

March 7 - 7:00-7:30 A.M. Tryout Practice

March 12 - 7:00-7:30 A.M. Tryout Practice

March 14 - 7:00-7:30 A.M. Tryout Practice

March 15 - Cheer Tryouts @ 4:30 P.M.

HIGH SCHOOL TRACK PRACTICE BEGINS ON MONDAY, FEBRUARY 25TH.

ANY JUNIOR BOY OR GIRL INTERESTED IN CORNHUSKER BOYS/GIRLS STATE, PLEASE SEE MR. ELDRIDGE. Cornhusker Boys/Girls State will take place June 2-8, 2019. Watch the video located in Mrs. Robinson's Google Classroom for more information.

TOPP NOTE: It's never too early to start talking with young people about the dangers of underage drinking. You can feel confident in starting the discussion: Teens say that they rely on adults in their lives more than anyone else to help them make tough decisions and to provide good advice. Here are some general tips:

- When you talk with your children about drinking, listen to them and respect what they say.
- Make clear your expectation that your children will not drink.
- Teach your children about the dangers of underage drinking.
- Discuss laws about underage drinking, including the age 21 law.

BUTLER COUNTY
SOCCER ASSOCIATION



REGISTRATION

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ANNOUNCEMENT

Email:

bcsanebraska@gmail.com

Twitter:

[@butler_soccer](https://twitter.com/butler_soccer)

Facebook:

Butler-County-Soccer

POC:

Darci Betzen

402-990-4117

Registration with Butler County Soccer Association:

For: Grades K-12, Boys and Girls

Registration has been extended.

If you would still like to register for upcoming season please contact The Butler County Soccer Association via email, Facebook or twitter.

EAST BUTLER PUBLIC SCHOOL
2019-2020 CALENDAR

AUGUST

- 12 STAFF PROFESSIONAL LEARNING DAY (SPL)
- 13 STAFF PROFESSIONAL LEARNING DAY (SPL)
- 14 STAFF PROFESSIONAL LEARNING DAY (SPL)
- 15 K-12 STUDENTS FIRST DAY
1:30 P.M. DISMISSAL
- 19 PRESCHOOL FIRST DAY

SEPTEMBER

- 2 NO SCHOOL - LABOR DAY
- 18 PARENT/TEACHER CONFERENCES 3-8 P.M.
1:30 P.M. DISMISSAL
- 23 SPL DAY - NO SCHOOL

OCTOBER

- 11 END OF 1ST QUARTER/40 DAYS
1:30 P.M. DISMISSAL
- 24 2:30 P.M. DISMISSAL
- 25 NO SCHOOL - FALL BREAK
- 28 SPL DAY - NO SCHOOL

NOVEMBER

- 27 SPL DAY - NO SCHOOL
- 28 NO SCHOOL - THANKSGIVING
- 29 NO SCHOOL - THANKSGIVING

DECEMBER

- 18 LAST DAY FOR PRESCHOOL
- 19 LAST DAY FOR ELEMENTARY
12:00 P.M. DISMISSAL
- 20 END OF 2ND QUARTER/1ST SEMESTER
12:00 P.M. DISMISSAL- 45/85 DAYS
- 21 CHRISTMAS VACATION BEGINS

- 180 STUDENT DAYS
- 190 TEACHER DAYS

JANUARY

- 3 SPL DAY - NO SCHOOL
- 6 CLASSES RESUME

FEBRUARY

- 5 PARENT/TEACHER CONFERENCES 3-8 P.M.
1:30 P.M. DISMISSAL
- 6 SPL DAY - NO SCHOOL
- 7 NO SCHOOL

MARCH

- 9 SPL DAY - NO SCHOOL
- 13 END OF 3RD QUARTER/47 DAYS
1:30 P.M. DISMISSAL

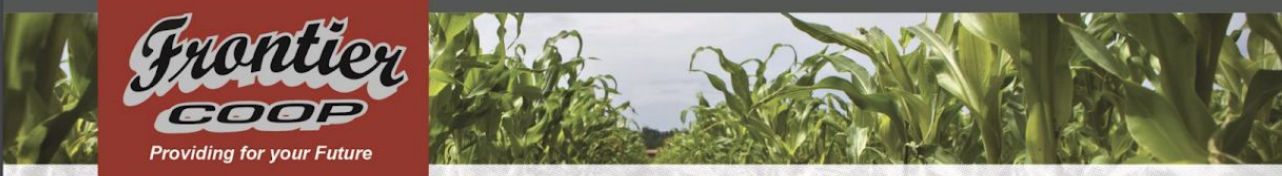
APRIL

- 9 2:30 P.M. DISMISSAL
- 10 NO SCHOOL - EASTER BREAK

MAY

- 13 SENIORS LAST DAY
- 16 GRADUATION AT 2:00 P.M.
- 19 LAST DAY FOR PRESCHOOL
- 20 LAST DAY FOR ELEMENTARY
12:00 P.M. DISMISSAL
- 21 LAST DAY FOR HIGH SCHOOL
12:00 P.M. DISMISSAL- 48/95 DAYS
END OF 4TH QUARTER/2ND SEMESTER
- 22 STAFF PROFESSIONAL LEARNING DAY

*Snow days will be made up at the discretion of the administration beginning with May 22.
Final exams will be rescheduled accordingly.*



Job Description

Job Title: High School Intern

Date: Summer 2019

Locations: Brainard, North Bend

Company Overview:

Frontier Cooperative is a full-service cooperative that has been proudly serving customers since 1915. There are 22 locations serving east central Nebraska, with the main office location in Butler County. Frontier Coop offers products and services in Grain, Agronomy, Seed, and Energy.

Objective:

Frontier Coop high school interns will work throughout the summer on assigned projects with assigned mentors. The work program will be laid out as an 8-week schedule (tentative and subject to change). The internship focuses on all departments and careers within Frontier Coop. The goal is to give students a better understanding of the cooperative system, exposing them to different job and career opportunities that exists within their local coop and rural communities. The main objective is to continue the student's education, while helping the student potentially define a career path and shape his or her career goals.

Key Responsibilities:

- Support the local Frontier mentor and staff with assigned projects and activities
 - Attend meetings and training events
 - Complete assigned tasks within all areas of Frontier Coop: Accounting, Administration, Agronomy, Clerical, Feed Grain, Human Resources, IT, Marketing & Advertising, Operations, Precision Ag, Safety, Sales, etc.
 - Other general duties as assigned
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Requirements:

Candidate must complete an application for employment and submit a résumé. Excellent written and verbal communication skills are a necessity. Candidate must have a valid Driver's License.

Please Submit Resume To:

Frontier Cooperative Internship Program
ATTN: Linne Vavrina
PO Box 379
David City, NE 68632

Questions: linnev@frontiercooperative.com / 402-367-3019

211 S. Lincoln Street · PO Box 37
Brainard, NE 68626-0037
Toll Free 800.869.0379
Phone 402.545.2811
Fax 402-545-2821
www.frontiercooperative.com

DEADLINE: MARCH 1, 2019

